## THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

June 20, 2014

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Stephen Nelson Controller and Regulatory Manager Dunbarton Telephone Company, Inc. 2 Stark Highway South Dunbarton, NH 03046

Re: DT 14-143, Dunbarton Telephone Company, Inc. Revisions to Intrastate Access Tariff

Dear Mr. Nelson:

On May 23, 2014, Dunbarton Telephone Company Inc. (Dunbarton) submitted a filing to revise its intrastate access tariff for effect on July 1, 2014. Other Incumbent Local Exchange Carriers (ILECs) in the state have since filed access rate revisions to their own tariffs.

Staff has requested a 30 day extension to allow sufficient time to review these tariff revisions as a group, to determine whether each filing is compliant with recent Federal Communications Commission (FCC) orders and rules regarding intrastate access rates.

Pursuant to RSA 378:6, IV, "The Commission may, in its discretion and with reasonable explanation, including an explanation of the likely areas of disagreement with the tariff, extend the time for its determination by up to 30 days." In order to allow for an appropriate review of the revised tariff and its compliance with relevant FCC orders and rules, the Commission believes it is reasonable to extend the time for its determination on this proposed tariff revision by 30 days. Accordingly, the period for review of the revised tariff is extended by 30 days until July 18, 2014.

Sincerely,

Debra A. Howland Executive Director

cc:

Service List Docket file

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov david.wiesner@puc.nh.gov kate.bailey@puc.nh.gov michael.ladam@puc.nh.gov ocalitigation@oca.nh.gov scnelson@gsinet.net

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## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.